## BARRY COUNTY 4-H ACHIEVEMENT, CITIZENSHIP & LEADERSHIP AGES 14-19

Forms are to be completed by the member (please type or print) signed by the parent, leader (same person should not sign for both), and email to <a href="mailto:arriaga4@msu.edu">arriaga4@msu.edu</a> or <a href="mailto:harve133@msu.edu">harve133@msu.edu</a> by June 1.

Name:	Date:
Age on January 1 of current year:	
Name Of Parents/Guardians:	
Phone:	
Years In 4-H:	
Please list the 4-H clubs you or have	e been a member of and leader's names:
Please tell us about the projects you pages if needed.	ı have been involved in. Attach Additional
Please tell us about the skills you ha	ave learned through your participation.

Please tell us about your participat	tion in other areas: church, school, sports, or
other organizations.	
Leader Recommendation:	
Please ask one of your leader's to	write a recommendation and submit it with this
application.	
4-H'ers Signature:	Date:
Leader's	
Signature:	Date:
Parent/Guardian	
Signature:	Date:

Revised 2025